



## EXHIBITS

Proceeding/Serial No: 911 69211

Filed: 2-21-06 DVD

Title: Dykes on Bikes

\_\_\_\_\_  
\_\_\_\_\_

February 17, 2006

TTAB

To: United states Patent and Trademark Office  
Trademark Trial and Appeal Board  
Attn: Dwayne Bowling -- Lead Legal Assistant  
P.O.#1451 Alexandria VA  
22313-1451

From: Michael J. McDermott - ESTTA66576  
7172 Regional #329  
Dublin CA 94568

Subj: Corrected Copy - Opposition to "Dykes on Bikes" #91169211

I hereby submit this Corrected Copy of my Opposition to "Dykes on Bikes" ESTTA66576 for posting on the Web. I have made two minor changes to the original submitted via Electronic filing: Correction of the date above the color photo of the 6/28/98 Dyke Riot; and designation of the included DVD of the 2005 Hate Riot as "Exhibit#11".

Sincerely  
Michael J. McDermott  
ESTTA66576



02-21-2006

U.S. Patent & TMOs/TM Mail Rpt Dt. #34

Page #1. M. McDermott ESTTA66576 – Oppose “Dykes on Bikes” #91169211

TO: United States Patent & Trademark Office

Attn: Trademark Appeals Case #91169211

From: Michael McDermott

7172 Regional Street #329

Dublin, CA 94568

Mjm1usa@aol.com (925) 548-3446

RE: OPPOSITION to Application #78281746 – “DYKES ON BIKES”

I herewith state my opposition to the United States Patent and Trademark Office (USPTO) granting Any Trademark or other form of Government Approval or Endorsement to the Organization known as “**Dykes on Bikes**”; the Political Term “**Dykes**”; or any other group or activity associated with the **Annual Illegal San Francisco Dyke Hate Riot**; or the Criminal and Civil Rights Violations attendant to this Anti Male Hate Riot and March cited by “Dykes on Bikes” in its application.

**Statement of Harm:**

I am a Male Citizen of the United States and a fourth generation native son of the City of San Francisco. As such, during the annual illegal government supported San Francisco Dyke Hate Riot; I and ALL other MALE Citizens are subject to Criminal Attack and Civil Rights Violations committed by “Dykes” taking part in this Anti Male Hate Riot, including attacks often led or inspired by members of “Dykes on Bikes”.

I find it quite alarming that the Lawyers at the USPTO were able to read the (admittedly poorly reproduced) stories from the San Francisco Chronicle of the 2004 Dyke Hate Riot, entered in to the record by “Dykes on Bikes” – and Not Recognize the egregious Violations of the Law and Male Civil Rights Admitted in black and white. The granting of a Trademark based on such Admissions of Illegal Behavior appears tantamount to the USPTO Endorsing such Illegal Acts by “Dykes” against Men.

That these USPTO Lawyers have instead focused on the Political Question of public relations harm from the use of the term “Dyke”, as opposed to the MISANDRY (Hatred of Men) their approval would foster, shows clearly the need for Non-Feminist Male Viewpoints to be represented at the USPTO in this matter. I ask that Independent, Non-Feminist Male Attorneys be brought in to this particular review process by USPTO, to balance what seems a clear Political Bias towards Misandry in the current process.

USPTO rules Chapter 1503.1 (37 C.F.R. §2.104(a), states that I must provide a “Concise Statement of the Reasons” for my opposition, and “State the Grounds” for it. I shall do so in the following document, with the understanding that I have Video, Audio, Transcript and other Evidence highly relevant to the opposition that I shall reference but not include in this submission, due to constraints of the electronic filing system. I ask that any decision to grant the Trademark be delayed until after full review of this evidence.

The decision by USPTO to Reverse Itself and suddenly Approve a Trademark for “Dykes on Bikes” appears to be primarily motivated by an infusion of gender feminist political ideology. Instead of focusing on the Misandry and Illegal Behaviors Admitted by Applicant as part of their “Dyke” festivals, the USPTO has joined an attempt not just to sanitize the term “Dyke”, but to create a new and ‘positive’ political spin to it; with nationwide implications for Speech Codes, Thought Policing and the First Amendment.

Thus my opposition falls in to two broad categories, reflecting the dual nature of the Harm from pandering to such “Dykes”, whether on Motorcycles or not.

1. The Ongoing Criminal and Civil Rights Violations committed by “Dykes on Bikes” and All Dykes who participate in the annual Illegal Anti Male Hate Riot / Takeover of Public Lands culminating in the Illegal “San Francisco Dyke March”;
2. The attempt to have the USPTO act as a Political Agent of the Misandry Lobby, by granting approval to their usage of the term “Dyke”, so as to provide them with Government Backing for Thought & Speech Policing throughout America.

**1-A. Background of “Dykes on Bikes”:**

Applicants for “Dykes on Bikes” have provided what I believe in many cases to be False, Misleading, or Deliberately Censored information in their submissions. Such lack of candor raises what I consider serious questions about the veracity of affirmations made under 37 CFR §2.20 and 18 USC §1001. The Failure to accurately and properly describe the decades long Scope and Nature of the Criminal Acts of the Motorcycle Gang “Dykes on Bikes”, ranging from Violating the Vehicle Code to using Motorcycles to Violently Assault Male Pedestrians, should alone prove fatal to the application.

I provide as **(Exhibit #1)** a Picture from the front page of the Sunday (6/28/98) San Francisco Examiner / Chronicle and an accompanying follow up Letter to the Editor from the “Dyke” Organizer of that year’s Anti Male Hate Riot. This “Dyke” states for the record that MEN Are Banned from the Public Street for the Duration of the Hate Riot, for the Sole and Single reason that they are of the Male Gender: I was personally present in San Francisco on the Saturday of the 1998 “Dyke March; although because of the ‘Alleged - Official Secret’ nature of the Riot and the Route of the March, I was not aware of its impending approach - Until the Motorcycle Gang “Dykes on Bikes” engaged in what the 2002 Dyke March Official Web Site describes as: “The crowd of women takes over the Mission quadrant, with Dykes on Bikes Leading the Charge!” (Exhibit #2)

This statement is Literally True! Large numbers of **“Dykes on Bikes”** USING THEIR MOTORCYCLES AS OFFENSIVE WEAPONS AGAINST MEN – Cleared the Streets in Advance of the Foot March shown in the Color Picture of 6/28/98. I myself was literally FORCED FROM A CROSSWALK by a group of “Dykes on Bikes” who would Not let me cross the street because I was MALE, whereas they let Women Pass!

It is vitally important to understand that, As Admitted by Applicants in their submissions, this was **Not a Permitted Parade**. The use of Illegal Brute Force by “Dykes on Bikes” to TAKE OVER AND CLEAR THE STREETS ahead of the “Dyke March” constitutes a crime ranging from Violations of the State Vehicle Code (particularly the Pedestrian Safety and Right of Way rules) to Denial of the Federal Civil Rights of Male Citizens to use the Public Streets.

The Deliberate Refusal to apply for a any Permit for the Dyke March, or Pay for the Carnage they cause or services (like Police Support) they use during the Hate Riot, is just one hallmark of such “Dykes”. The Dyke Hate Riot purpose is the acting out their political agenda of Misandry “BAMN BAMN” - To “Bash Men – By Any Means Necessary”, and for this they now desire a Government seal of Trademark Approval.

These facts are clearly laid out in the two (very poorly reproduced) newspaper articles submitted by Applicant, although they may not be legible to all.

I have included copies (**Exhibit # 3&4**) of these articles, with the Relevant Passages Highlighted, just in case the Admissions found in their contents were glossed over previously. Of particular note is the Separatist / Neo-Exterminationist Misandry driving these events, where a “World Devoid of Men” is touted as the goal. Additionally, (**Exhibit #5**) provides a clear example of the ‘Evolutionary’ nature of the Misandry driving this Hatred.

I also offer as an Exhibit (**Marked #11**) a DVD copy of a Video I personally filmed during the 6/25/05 staging of this Annual Dyke Anti Male Hate Riot in San Francisco. It contains vital information that must be evaluated by anyone deciding whether to place a Government Stamp of Approval on the Behaviors Depicted. It is my belief that some of the Applicants themselves may be shown Breaking the Law, during an event they have submitted articles about as a justification for the Trademark.

This Video, made at great personal risk during the 2005 Anti Male Hate Riot, clearly shows how I have been personally harmed by acts committed during the Dyke Hate Riot ranging from Violations of Due Process and First Amendment Protest Rights; to outright Physical Assault, Battery and Destruction of Property during the Commission of Hate Crimes by “Dykes” taking part in the “Dyke March”.



It is my belief that Applicants possess many other copies of News Stories, Video and assorted Graphic Evidence planning, discussing and glorifying the above listed behaviors over the last two decades. This includes a Newspaper story from the San Francisco Chronicle about the 1998 Hate Riot (accompanying the photo provided) that is no longer available on their website.. I demand that all such evidence be made public by the Applicants, along with detailed explanations for the Decision to March without Permit and the Use of Motorcycles to Illegally Clear the streets, such as was done to me during the 6/28/98 Hate Riot.

**1-B. Banishment of Men from Dolores Public Park by “Dykes”**

Prior to their scheduled 7pm Anti Male Hate March each year, “Dyke” organizers acting in conspiracy and collusion with Dykes and other political activists in Government and Police agencies, set up and take over Dolores Public Park in San Francisco. The aim is to turn this public park in to a “No Men” zone for the duration of the Hate Riot. Despite lack of permits they erect stages and install portable toilets for “Fat Dykes” inside designated “Scent Free Zones” and other amenities, as well as provide Dyke Security for the Park to assist in Keeping Men Out. **(Exhibits 6&7)**

The outer layer of security and traffic control for this Hate Festival is provided by the San Francisco Police, who abandon their duties to the rest of the citizens in order to pander to the Dykes in Power in that City.

They have deliberately falsely imprisoned me and others in our vehicles by setting up roadblocks and diversions, without notice or warning to the public, for an event that has no permit and pays for no police services. In this regard, the complicity of Dykes, the Police and the Media to keep the public ignorant of the facts of Male Banishment and the Gridlock created, must be investigated.

#### **1-C. Abuse of Public Services – Creation of Lawless Environment**

The Denial / Diversion of Police Services to the rest of the citizens in order to provide Free Support to the Illegal “Dyke Festival / March”, causes harm to all citizens by creating an atmosphere and conditions for lawlessness, particularly against Men. In this regard, the circumstances surrounding the Death of Luis Fuentes during the height of the 2004 Dyke Hate Riot (Exhibit # 8) clearly shows the harm to all Law Abiding Citizens, particularly when the connection between the Crime and the Gridlock caused by the Riot and the Absence / Diversion of Police Protection is shown.

It is appalling that in pandering to “Dykes” that police services were being used to trap me and other citizens in our cars, without warning or notice of how to find or avoid the March. The cost to local business from having their streets summarily closed off by a Hate March during the height of a summer Saturday business is also a harm to the entire community, particularly given the “Raw – In Your Face” nature of the Hate Riot.

**Conclusion to Section 1.**

Granting of a Trademark to “Dykes on Bikes” provides Government Ratification for a Pattern of Hatred and Hate Crimes against MEN by this group stretching over Decades. The failure to fully disclose the “herstory” of Illegal Behavior by “Dykes on Bikes”, particularly the use of Motorcycles as Offensive Weapons – Against MEN, should alone prove fatal to the application. The promotion of Misandry, like the rewarding of illegal behavior, regardless of its form, is Not a function of USPTO, and should provide all the grounds needed to Deny this Application for good cause.

**SECTION 2. Political Promotion of “Dyke” Misandry & Thought Policing**

The attempt to use the USPTO as a vehicle for promoting Misandry is typical of the ‘BAMN BAMN’ tactics of the Radical Gender Feminist / Homosex lobby, and particularly the Separatists / Neo-Exterminationist “Dykes” who are its most zealous leaders. The Endorsement by the Government of a Politically Correct definition and usage of the term “Dyke”, and a corresponding disfavor for all other accurate if unflattering usage, is a clear political goal of this Trademark application.

The term “Dyke” has long acknowledged the Misandry of those who choose to wear that title, and the deep and obsessive hatred of Men and Male Gender traits that go with it. The attempt to use this Trademark to further the goals of Separatist / Neo Exterminationist Misandrists (**Exhibit #7\*** ), as well as Sadists and Sado-Masochistic

Bondage and Flogging Fanatics (**Exhibit # 9**) such as “Dykes on Bikes” leader Vic Germany, is a shameful abuse of the trademark process.

Terms denigrating the rest of the population, ranging from “Straight” and “Vanilla” to variations on a theme of Pork (Male Pig, Pigs...) are a staple of “Dyke” Misandrist hate propaganda, and part of a double standard being pushed on USPTO. The marshalling of volumes of recycled, regurgitated, “Dyke” political propaganda in support of this term, mostly from the pathetic farce that passes itself as the ‘womyn’s / gender’ field of academia, actually highlights the overt Political Nature of the Scam.

In the interest of saving space during this “Concise Statement”, I will delay my more complete refutation of the unscholarly and anti intellectual mass of Misandrist propaganda, copied and submitted by applicants in service of their application. However, I will provide a few preliminary observations and exhibits that preview the vast range of relevant arguments against glorifying the term “Dyke”; again with the understanding that if the process goes further I may need to submit such written evidence at length.

#### **2-A. The Separatist / Neo-Exterminationist Agenda of “Dyke” Misandry**

As stated on their website, “Separatists” are at the “Forefront” of the Dyke March, and it is their Hatred of Males, who they designate as “Oppressors” that fuels the Riot.

Important Insights in to this type of Hatred of Men Specific to “Dykes” are found in the anthology of stories titled “Lesbians Raising Sons” by Jess Wells; ISBN 1-55583-410-8; Alyson Publications 1997. Of all the books I intend to supply to USPTO in support of my opposition, “Lesbians Raising Sons” is perhaps the most important, if only for the ‘insider’ viewpoint on the real agenda of Dyke Misandry that it provides.

I include as **(Exhibit #10)** several passages taken from “Lesbians Raising Sons”, illustrating the Separatist Misandry that is the Core of this world, and how Anyone (even Dykes) associating with Males of any age is treated by true “Dyke” believers. This book demonstrates the Misandrist nature of the political agenda seeking USPTO Approval.

Among many facets of Dyke Misandry explored in this book, are the Separatist / Neo Exterminationist Agenda driving Dykes on Bikes and the Dyke Riot, including Author Wells’ laments about giving birth to a Boy: “*What about the politics of it all. I worried. Wasn’t I about to spawn a member of the oppressing class? Wasn’t I being forced to leave a community? I had been a separatist, a punk dyke, a radical feminist...*”

Another author in this Anthology, Ruthann Robson, describes how she went from being a “*loyal lesbian separatist*” to being denounced as a “*traitor to her species*”; by the act of not aborting a male baby (aka “little rapist”) and instead allowing it to be born and then keeping him.

Having purchased the sperm to make her son she said: *“I kept thinking of all the concerts from which we would be excluded, all the radical conferences at which we wouldn’t be welcome, all the women’s land on which we could never live.”*

It is this Separatist, Misandrist, Neo-Exterminationist Agenda that is at the core of Dyke Political Activism, and which the USPTO is in danger of ratifying with approval.

## **2-B Debunking Dyke Academic Propaganda**

The level of unscholarly sophistry in service of Misandry that has been submitted in support of the application by various ‘Academic’ and other sources, is truly indicative of the pathetic farce radical gender feminist and homosex ‘social engineering’ pogroms have made of the Academy. In some instances the research is simply endless printouts of recycled drivel from a small subset of hyper zealous Dykes, substituted for scholarship.

It is my intent if needed to submit detailed rebuttal to the major points raised by those advocating USPTO award their usage of the term “Dyke”- Supremacy in the contest over the Politics of Adversarial Terminology controlling the national debate on such issues. For the present, I will simply list Some of the Major Authors and Works I intend to reference in rebuttal, should the need arise:

Daphne Patai: **Professing Feminism**: Education and Indoctrination in Women’s Studies 2003; ISBN 0-7391-0454-3 & **Heterophobia**: Sexual Harassment and the Future of Feminism 1998; ISBN 0-8476-8987-5

Christina Hoff Sommers: **Who Stole Feminism**: How Women have Betrayed Women 1995; ISBN 0-671-79424-8 & **The War Against Boys**: How Misguided Feminism is Harming our Young Men 2000; ISBN 0-684-84956-9

Tammy Bruce: **The Death of Right and Wrong**: Exposing the Left’s Assault on Our Culture and Values 2003; ISBN 0-7615-1663-8

Kate O’Berine **Women Who Make the World Worse**: How their Radical Feminist Assault is Ruining Schools, Families, Military & Sports. 2006; ISBN 1-59523-0009-2

If needed I also intend to provide detailed information to USPTO based on my own decades of research and experience as a Men’s Civil Rights Advocate, including transcripts of sworn testimony by representatives of the University of California about their Secret Police programs enforcing Dyke Misandry in the community at large.

I also intend to provide rebuttal to the various representatives of the entrenched radical gender feminist / homosex lobby in Academia, at least those who have contributed to the Application. The growth of Misandry as a literal tenure requirement for the modern social science educrat professoriate has gotten so brazen at to reach the level of National Disgrace. In fact the University of California at Goleta, in Santa Barbara County, helped incubate “Dykes” to facilitate of some of the precursors of the modern Dyke March; particularly the local mini-hate march known as ‘Take Back the Night’.

Like most Dyke inspired lunacy in the 80s, the ‘Take Back’ march in Santa Barbara was 99 percent hate, and one percent anal retentive obsessive ideological cattle herding. For example, one of the early rules was that Men Must march Three Paces Behind the Womyn, in support of the Womyn’s leadership in gender hate evangelizing. Part of the problem was that some men came along to support their female friends but not walk behind them, and they were severely chastised for such ungood ideas.

Even more amusing was to watch the Dykes themselves trying to ride herd along the march; while simultaneously trying to maintain ‘order’ by keeping the right men behind the right womyn. See, the problem with the whole plan was unless you have all the womyn march as a unit, and all the men as one three paces behind, you are going to have the genders mixed along the road. This was absolutely driving the Dykes in to a tizzy, as they tried to segregate men from the women they had come with – but keep them far enough apart that it appeared to their politically measured eye that the womyn didn’t appear to be marching behind the men who were marching behind the womyn ahead.

It was this sort of insoluble Msiandrist conundrum that eventually led to scrapping the idea of allowing Any Men in to the streets at all; and morphed in to the modern Dyke Hate Riot. A major reason for the transformation was the fact that it was easier to scream in rage at the hated and despised designated brutish raping patriarchal oppressor if they were properly removed to the sidewalks, rather than walking right behind you walking with their female friends.



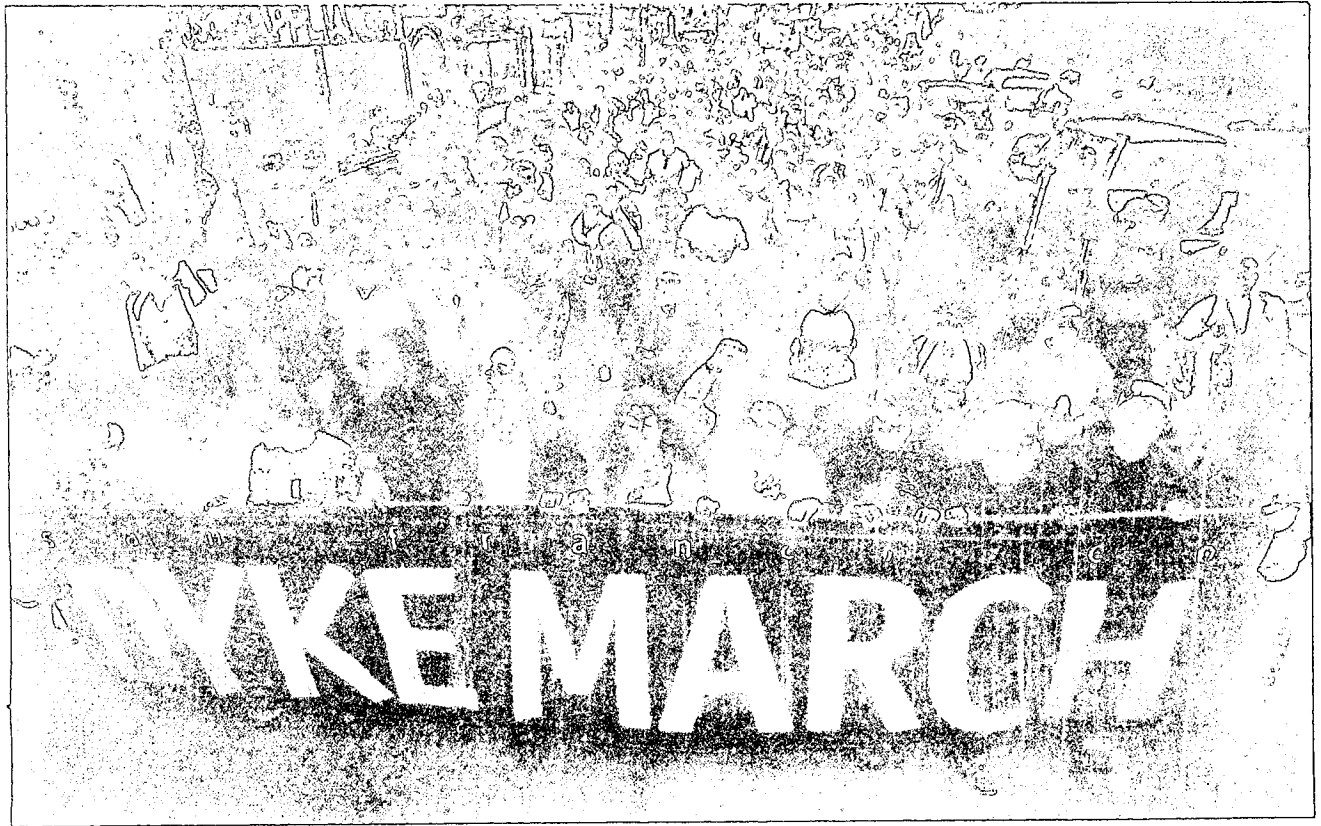
**CONCLUSION**

I conclude this Initial Opposition to application #78281746 “Dykes on Bikes” with the promise of much more evidence and argument, should such be needed. Hopefully, it will not; and the USPTO will see the Harm in Empowering Dyke Hatred and the Politics of BAMN BAMN Misandry and Thought Policing, and JUST SAY NO!

Sincerely

Michael McDermott

**EXHIBIT #1** - June 28, 1998 S. F. Dyke March



6-28-98 EXAMINER/KIM KOVENOH

*A pulsing crowd takes over Valencia Street as part of the sixth annual Dyke March on Saturday night. Carrying signs reading “Death to the Patriarchy” and “Lesbians Moms Rock,” the marchers chanted and occasionally stripped on the way from Dolores Park to*

*a massive street party at Castro and Market streets. “Guys are welcome,” said Lisa Roth, one of the organizers, “but the whole thing is about saying this is when we do our thing, when we raise our issues.” The event is part of The City’s gay pride weekend.*

However - The statement that “guys are welcome” is **NOT TRUE!** The actual quote by

Lisa Roth “is found in her Letter to the S.F. Chronicle of 7/1/98, where she Explicitly

Bans Men from the Streets. (\*Note the Lit Oil Torches in Broad Daylight; like Molotov

Cocktails on a Stick.)... Continued on Next Page

“Many thanks for running a great picture of the 6th Annual Dyke March on the front page of Sunday's paper, but I must correct an error. I **never said, "Guys are welcome." I said, "Guys are welcome to stand on the side and cheer"** The Dyke March is a **"woman only" event, organized by women for women and about women.** As we said at our rally, the Annual San Francisco Dyke March is the best live girl show in town. **We've got no permit, no politicians, no corporate sponsors and No Men.** We are fierce and feisty and fat and feminist.” Lisa Roth - S. F. Dyke March Organizing Com. / Damn Lesbians 7/1/98.

[illegible]

[illegible]

In contrast to many now-corporate gay parties, the MARCH IS A RETURN TO **RAW, IN-YOUR-FACE ACTIVISM**. The rolling green hills of Dolores park are filled with musicians, activists, rants, poetic slams – and cruising, cruising, cruising...Wimmin born Wimmin and their supporters all have their day in the sun, with drumming circles, chants and a festive array of banners, slogans and signs As the evening draws closer, the **CROWD OF WOMYN TAKES OVER THE MISSION QUADRANT, WITH DYKES ON BIKES LEADING THE CHARGE**...Karen Solomon & Jim Provenzano (415) 285-17” ([2002 Dyke March Website](#))

[illegible]

[illegible]

**50,000 expected at S.F. Dyke March 50,000 expected -- men not advised**

A few simple rules are expected to attract more than 50,000 participants to today's 12th annual Dyke March through San Francisco: no corporate sponsors, no politicians, **no permit to march and no men.** **Dyke- friendly guys are invited to cheer from the** sidewalk as marchers wind along a **still-secret route** through the Mission and Castro districts and points beyond.

[illegible]

This article provides insight in to the Separatist, Neo-Exterminationist Misandry that motivates this annual Anti Male Hate Crime.

## Women rule the world, if only for a little while

**Ryan Kim, Chronicle Staff Writer. Sunday, June 27, 2004 San Francisco Chronicle**

For a few hours Saturday night, Vicki Noble got a fleeting glimpse of **a world devoid of men** -- and she came away excited and deeply moved.

**"This is what the world would look like if women ruled the world, which we intend to do,"** said Noble, 57, of Santa Cruz. **"It's energetic and peaceful. It's one big paradise."** Noble was one of an estimated 50,000 women who danced through the streets of San Francisco for the 12th annual Dyke March... **"There are no corporate sponsors, no politicians on stage and no men,"** announced Dyke March founder Lisa Roth, **eliciting a huge roar..."**

**Exhibit #5**

The blatant nature of this annual hate riot can be seen in the existence of an ‘Official’ web site for the Dyke March found at ([www.dykemarch.org](http://www.dykemarch.org)) , where organizer Kris Kovic discusses the plan to carry out this Illegal Takeover, and also announces the “Official” requirement for 2000 years of “Evolution” that must be met for Men to be permitted in the city streets at that time:

[illegible]

**“Although it begins at Dolores Park, the exact route of the Dyke March is a secret because the organizers don't have a parade permit. You see our girls take the Right to Assembly pretty seriously. They are constitutional connoisseurs. And you won't see any politicians on the sound truck/stage/float, either. This is a grassroots, down-home, every woman kinda event. No corporate sponsors, no admission fee. And there is no official titty policy. whatever! **It's okay for men to march, but they must first complete two thousand years of evolution.** For more info or to contact us: By phone: 415-241-8882 or E-mail the SF Dyke March “ Kris Kovic – Dyke March Organizer**

[illegible]

[illegible]

This grass roots activist event has neither a permit nor the city's blessing, but nobody's worried: The parade draws women by the tens of thousands, and there's nothing the city can do. Unlike Sunday's official pride parade, the march has no corporate sponsors, no leadership hierarchy, and no guys, save for the few supportive fellows cheering from the sidelines. In contrast to the many now corporate gay parties, the march is a return to raw, in-your-face activism.

The Dyke March starts out in the afternoon, with a party like no other. The rolling green hills of Dolores Park are filled with musicians, activists rants, poetic slams – and cruising, cruising, cruising. Cancer survivors baring mastectomy scars, flame-eating performance artists, wimmin born wimmin and their supporters all have their day in the sun, with drumming circles, chants, and a festive array of banners, slogans and signs. As the **evening draws closer, the crowd of women takes over the Mission Quadrant, with Dykes on Bikes leading the Charge...**

[illegible]



[illegible]

This march is for DYKES. Dykes gather at the Dyke March to celebrate our love and passion for women and for ALL dykes. We celebrate our queerness in all its manifestations. Given this year's theme, Dykes Across Borders, we understand DYKE IDENTITY to include those of us who are questioning and challenging gender constructs imposed by the mainstream and do not necessarily identify as women. **We also welcome all women who want to support dykes to march with us (be a dyke for a day!).**

**We acknowledge that, traditionally, the Dyke March has presented itself as a "woman only" event. Many of us on the current committee have a long-standing herstory as radical feminists and leftists. The creation, need and demand for woman-only space**

**\*\* (usually with lesbian separatists at the forefront) \*\***

has been an integral part of the revolution for all women – a safe place to change, grow and develop strategy to fight against and away from the men who are our oppressors...

**We continue to demand that the Dyke March and rally be dyke-only space. In other words, we ask that men NOT participate, but rather that our brothers *support us from the sidelines, cheering us on and helping with finances or other support.***

[illegible]

A suspect who allegedly fatally shot a man at 24th and Hampshire streets in San Francisco Saturday night is behind bars thanks to some vigilant witnesses, San Francisco police Sgt. Neville Gittens said today. Marcos R. Campos, 18, of San Francisco, was chased down by "members of the community" who came together and followed him from the shooting location to 23rd and Alabama streets, where police were notified and he was taken into custody," The shooting occurred at 7:55 p.m. at 1262 Hampshire St. in the city's Mission District area

[illegible]

**curious at gay pride fest** - Joe Garofoli, Chronicle Staff Writer Wednesday, June 22, 2005

While San Francisco's 21- year-old Folsom Street Fair draws 400,000 people each September to enjoy the hardcore fashion of its chaps-only-wearing attendees... "It takes lots of gumption to walk into a play party or into a dungeon. There's all these people in leather and all this stuff going on," **said Vick Germany, president of the San Francisco Women's Motorcycle Contingent (Dykes on Bikes) and an Alley regular.** "But in a space at gay pride, it's a little more inviting." ...Born a decade ago just after the peak of the AIDS crisis, Leather Alley offers a vista into a subculture that largely stays out of plain view. Members of San Francisco's gay biker community were mourning the death of a generation... **many leathermen in their 50s at first couldn't figure out how they would reach 20-year-olds. But that changed as they realized their numbers were diminishing. "People started to realize that if you're not out there, who is going to mentor this next generation"**While the national debate over same-sex marriage issue gives pride events a political overtone, **Dykes on Bikes' Germany applauded the Pride Committee for not shying away from leather. "This kind of flies in the face of the 'We look just like you' stuff you hear at pride," Germany said.** "They know this is going out to Middle America. But the thing is, some of us don't look like just everybody else."

[illegible]

**EXHIBIT #10**

Lesbians Raising Sons by Jess Wells (ISBN 1-55583-410-8) contains many stories of the conflicts between Dyke Separatists and those who suffer Any Male Presence in their life, including baby boys. For example, one story by Ruthann Robson expressed “Post Partum Paranoia” over the “misunderstanding that resulted in this male child.” A similar view is presented by Jess Wells who bemoans her inability to destroy enough male sperm “the male sperm – had been poured down the sink” to prevent the unthinkable shame of a male baby, or as Wells put it: “It was essential that I have a girl... I was profoundly disappointed. I wept. I sobbed... it brought up in me a frightening rage at the patriarchy.”

Indeed, almost anything but compliance with Dyke Demands tends to give rise to “*a frightening rage against the patriarchy*”, including avoiding houses that “*exude maleness*”; and as Wells said: “*I absolutely hate male privilege, patriarchy, and male culture. I don’t want to help fashion men.*”

Another story included is by Laura Davis “Having Something In Common” – about attending “Separatist” events with Boys Present. Davis talks about a Dyke Separatist event at Yosemite National Park, where during an afternoon concert a six year old boy let his Frisbee get away from him and accidentally hit a Dyke drinking beer on the lawn. What happened next is really just a microcosm of the reality of the S.F. Dyke Riot – in all its rabid ragging weenie shrinking hate filled glory, or as Davis recounts:

**EXHIBIT #10 Continued – Excerpts from “Lesbians Raising Sons”.**

*[The Dyke “stamped over to the boy and grabbed him by the shirt. “YOU STUPID LITTLE PRICK! She screamed into his upturned face. “YOU’RE JUST GOING TO GROW UP TO BE A RAPIST ANYWAY! MEN ARE ALL ALIKE!”*

*The Dyke “kept shaking and berating him. He struggled to stand, her angry hand bunching his small white T-shirt in her fist. She towered over him, continuing to scream. Her eyes were wide and unseeing, and she spit as she talked... Some people ignored what was happening; some noticed but no one did anything.*

*The Dykes “white puffy face loomed large. She continued her tirade: “ITS NEVER AN ACCIDENT! THEYRE ALL JUST A BUNCH OF VIOLENT PRICKS! WHY DO THEY LET LITTLE RAPISTS COME HERE ANYWAY!]*

Perhaps those seeking to understand the rank raw hatred that underlies and motivates the annual Frisco Dyke Anti Male Hate Riot may find useful insight in the ultimate “Weenie Shrinking” moment of the Yosemite Separatist Festival – the creation of ‘Male Feminists’ – the hard way:

*"A mother of two boys said that her two and four year old sons were begging to keep their clothes on because they didn't want anyone to know they had penises."*

[illegible]